



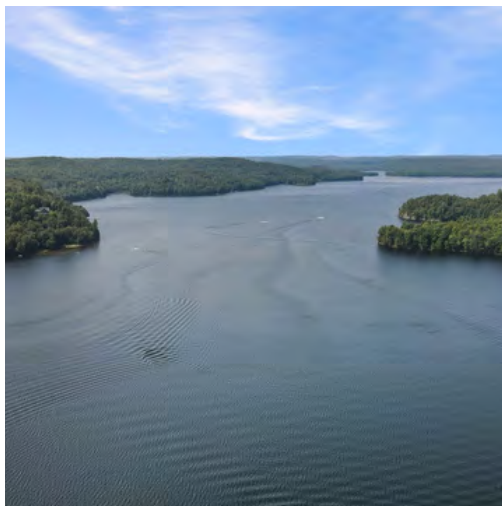
**\$719,900**

*Welcome to* 11230 Hunters Island

on Redstone Lake, Haliburton



*Vince Duchene*  
Broker



CONTACT DETAILS: 705-457-9994 [vince@vineduchene.ca](mailto:vince@vineduchene.ca)  
705-457-0046 [troyausten.ca](http://troyausten.ca)



An island property that will knock your socks off here on Redstone Lake! When we talk about islands we talk about boat rides to and from, secluded atmosphere and just a different way of cottaging BUT at Hunter's Island you'll not only have every convenience as a mainland cottage but the "to and from" is 5 minutes away at most. This 2 bedroom, 1 bath chalet style cottage is so well kept with modern finishes and a bright, airy open concept KT/LR/DR with massive front deck all facing west for those magical sunsets. That's not even the best part...let's add a 1 bedroom 12ft x 16ft guest cabin with covered porch, a huge backyard for the kids to play, 165 ft of sand beach and all "turn key" meaning you just need the groceries and your clothes! I didn't mention the boat included, full approved septic and total privacy, that just tops off an amazing environment to fully enjoy cottage life and at a much lower cost than mainland cottages!

## Property Client Full

## 11230 Hunters (WAO) Island, Dysart, Ontario K0M 1S0

Listing

[11230 Hunters \(WAO\) Island Dysart](#)**Active / Residential Freehold / Detached**MLS® #: **X13625622**List Price: **\$719,900**

New Listing



## Haliburton/Dysart et al/Guilford

Tax Amt/Yr: **\$2,692.62/2026** Transaction: **Sale**  
 SPIS: **No** DOM: **0**  
 Legal Desc: **LT 24 PL 537 T/W H68507; DYSART ET AL**

Style: **Chalet** Rooms Rooms+: **7+0**  
 Fractional Ownership: **No** BR BR+: **2(2+0)**  
 Assignment: **No** Baths (F+H): **1(1+0)**  
 Link: **No** SF Range: **1100-1500**  
 Storeys: **No** SF Source: **LBO Provided**  
 Lot Irreg: **No** Lot Acres: **0.50 - 1.99**  
 Lot Front: **165.33** Fronting On: **N**  
 Lot Depth: **402.94** Builder Name:  
 Lot Size Code: **Feet**

Dir/Cross St: **ON-118W to Haliburton Lake Road to Klondike Road to Redstone boat launch. Boat across to far side of Hunters Island, dock has #11230**

PIN #: **392870123**  
 Holdover: **0**  
 Possession: **Flexible**

ARN #: **462404100043600**

Contact After Exp: **No**  
 Survey Year/Type: **Available**

Possession Date:

Kitch Kitch + **1 (1+0)**  
 Fam Rm: **No**  
 Basement: **/None**  
 Fireplace/Stv: **Yes**  
 Fireplace Feat: **Wood Stove**  
 Interior Feat: **Water Heater Owned**  
 Heat Source: **Wood**  
 A/C: **/None**  
 Central Vac: **No**  
 Property Feat: **Deck**  
 Exterior Feat: **Metal**  
 Roof: **Piers**  
 Foundation: **Flat, Sloping**  
 Topography: **Flat, Sloping**  
 Soil Type:  
 Alternate Power: **None**  
 Water Name: **Redstone Lake**  
 Waterfront Y/N: **Yes**  
 Water Struct: **Bunkie**  
 Water Frontage: **50.29**  
 Water Features: **Beachfront, Dock**  
 Under Contract:  
 Access To Property: **Water Only**  
 Shoreline: **Clean, Sandy**  
 Shoreline Road Allowance: **Not Owned**  
 Docking Type: **Private**  
 View: **Lake, Trees/Woods**

Exterior: **Other**  
 Garage: **No**  
 Gar/Gar Spcs: **None/0.0**  
 Drive Pk Spcs: **0.00**  
 Tot Pk Spcs: **1.00**  
 Pool: **None**  
 Room Size:  
 Rural Services: **Cell Services, Electrical, Internet High Speed**

Security Feat:

Water: **Other**  
 Water Supply Type: **Lake/River**  
 Water Meter:  
 Waterfront Feat: **Beachfront, Dock**  
 Waterfront Struc: **Bunkie**  
 Well Capacity:  
 Well Depth:  
 Sewers: **Septic**  
 Special Desig: **Unknown**  
 Farm Features:  
 Winterized: **No**

Waterfront: **Direct**  
 Easements/Restr: **Unknown**

Island YN: **Yes**

Dev Charges Paid:

HST App To SP: **Included In**Shoreline Exposure: **North West**

Water View: **Partially Obstructive**  
 Lot Shape:

Channel Name:  
 Lot Size Source: **Survey**

Remarks/Directions

Client Rmks: **An island property that will knock your socks off here on Redstone Lake! When we talk about islands we talk about boat rides to and from, secluded atmosphere and just a different way of cottaging BUT at Hunter's Island you'll not only have every convenience as a mainland cottage but the "to and from" is 5 minutes away at most. This 2 bedroom, 1 bath chalet style cottage is so well kept with modern finishes and a bright, airy open concept KT/LR/DR with massive front deck all facing west for those magical sunsets. That's not even the best part...let's add a 1 bedroom 12ft x 16ft guest cabin with covered porch, a huge backyard for the kids to play, 165 ft of sand beach and all "turn key" meaning you just need the groceries and your clothes! I didn't mention the boat included, full approved septic and total privacy, that just tops off an amazing environment to fully enjoy cottage life and at a much lower cost than mainland cottages!**

Inclusions: **Bunk Bed Frames, 14 foot Sylvan aluminum boat with a 20 Tohatso motor.**

Listing Contracted With: **RE/MAX Professionals North 705-457-1011**Prepared By: **VINCE DUCHENE, Broker**Date Prepared: **07/31/2026**

Rooms

**MLS®#: X13625622**

| <u>Room</u>            | <u>Level</u>  | <u>Dimensions (Metric)</u> | <u>Dimensions (Imperial)</u> | <u>Bathroom Pieces</u> | <u>Features</u> |
|------------------------|---------------|----------------------------|------------------------------|------------------------|-----------------|
| <b>Living Room</b>     | <b>Main</b>   | <b>3.62 M X 3.99 M</b>     | <b>11.88 Ft x 13.09 Ft</b>   |                        |                 |
| <b>Dining Room</b>     | <b>Main</b>   | <b>3.4 M X 4.36 M</b>      | <b>11.15 Ft x 14.30 Ft</b>   |                        |                 |
| <b>Kitchen</b>         | <b>Main</b>   | <b>3.4 M X 3.87 M</b>      | <b>11.15 Ft x 12.70 Ft</b>   |                        |                 |
| <b>Other</b>           | <b>Main</b>   | <b>0.91 M X 1.12 M</b>     | <b>2.99 Ft x 3.67 Ft</b>     |                        |                 |
| <b>Primary Bedroom</b> | <b>Second</b> | <b>4.07 M X 3.68 M</b>     | <b>13.35 Ft x 12.07 Ft</b>   |                        | <b>Balcony</b>  |
| <b>Bedroom</b>         | <b>Second</b> | <b>4.06 M X 3.43 M</b>     | <b>13.32 Ft x 11.25 Ft</b>   |                        |                 |
| <b>Bathroom</b>        | <b>Main</b>   |                            |                              | <b>4</b>               |                 |

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# 11230 Hunters Island

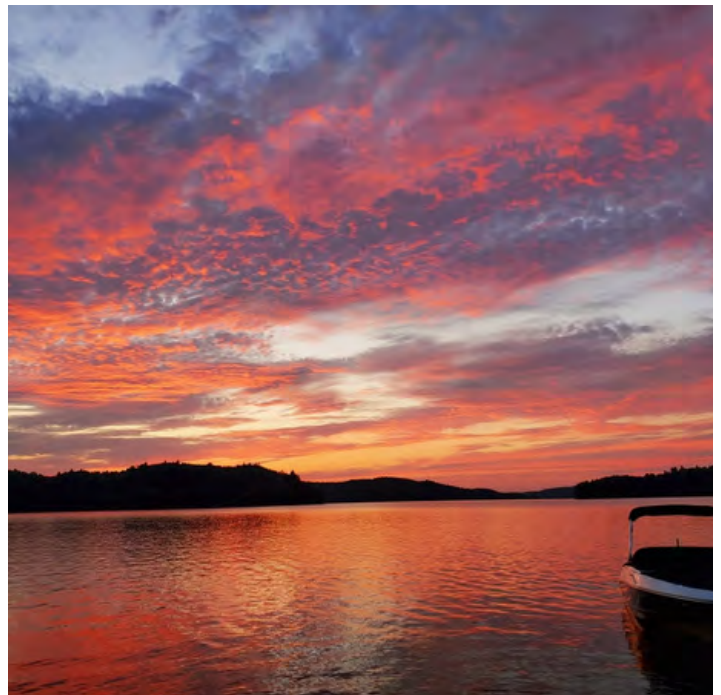
## Chattels

### Included

- Bunk Beds
- 14 ft Sylvan aluminum boat with a 20 Tohatsu motor

### Excluded

- Tools
- Personal Items



Seller



Buyer

## **Additional Information**

- **List of improvements:**

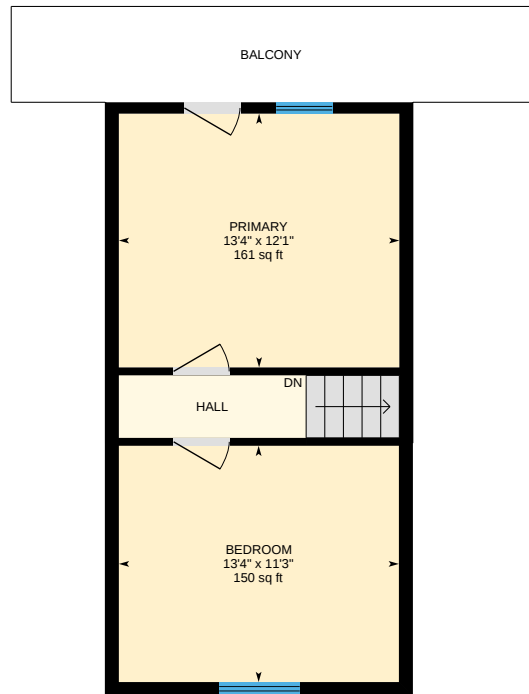
- New vinyl flooring throughout main floor - Sept 2024
- New Hot Water Tank - Spring 2025
- New UV system - Fall 2024
- New Submersible Pump & Stand - Summer 2024
- Painting throughout - Spring 2025
- New Dock Walkway and Ramp - 2019 (Aluminum frame & Composite decking)

## **Annual Costs**

- Hydro Costs per Year - \$1200/yr approx
- Wood Cords Per Season - ¼ Cord
- Internet Provider - Bell
  - Bell Fibe is available on the island
- Cell Service - Yes
- Water Treatment System - Yes
- Winterized - No
  - To be winterized - Heated waterline, Baseboard Heaters
- Insurance Company - Aviva
- Lake Assc. Dues - \$30/yr

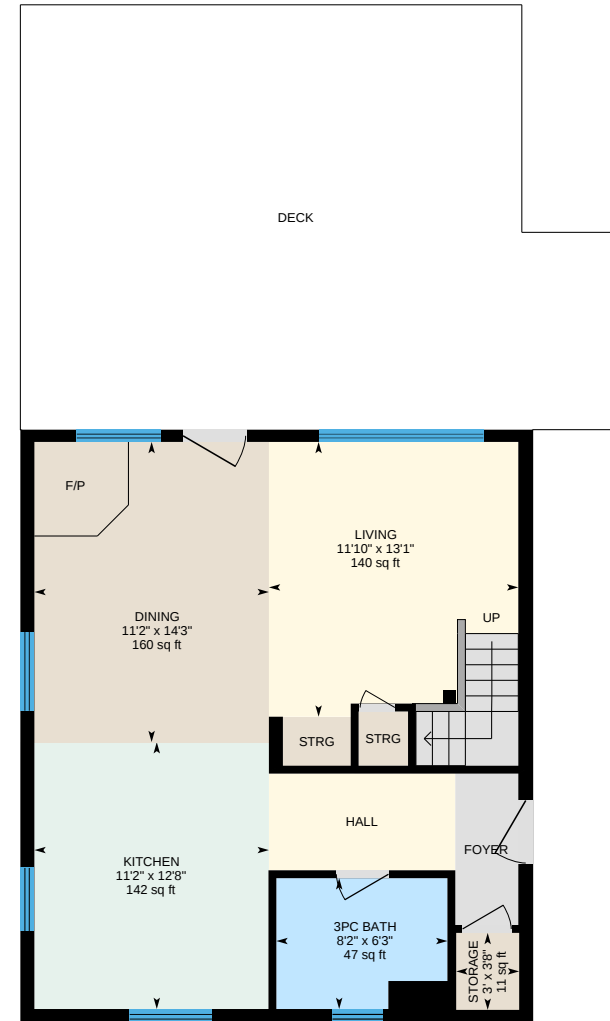
# 11230 Hunters Island (WAO), Dysart Et Al, ON

Main Building: Total Exterior Area Above Grade 1107.80 sq ft



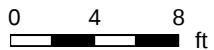
**2nd Floor**

Exterior Area 416.91 sq ft



**Main Floor**

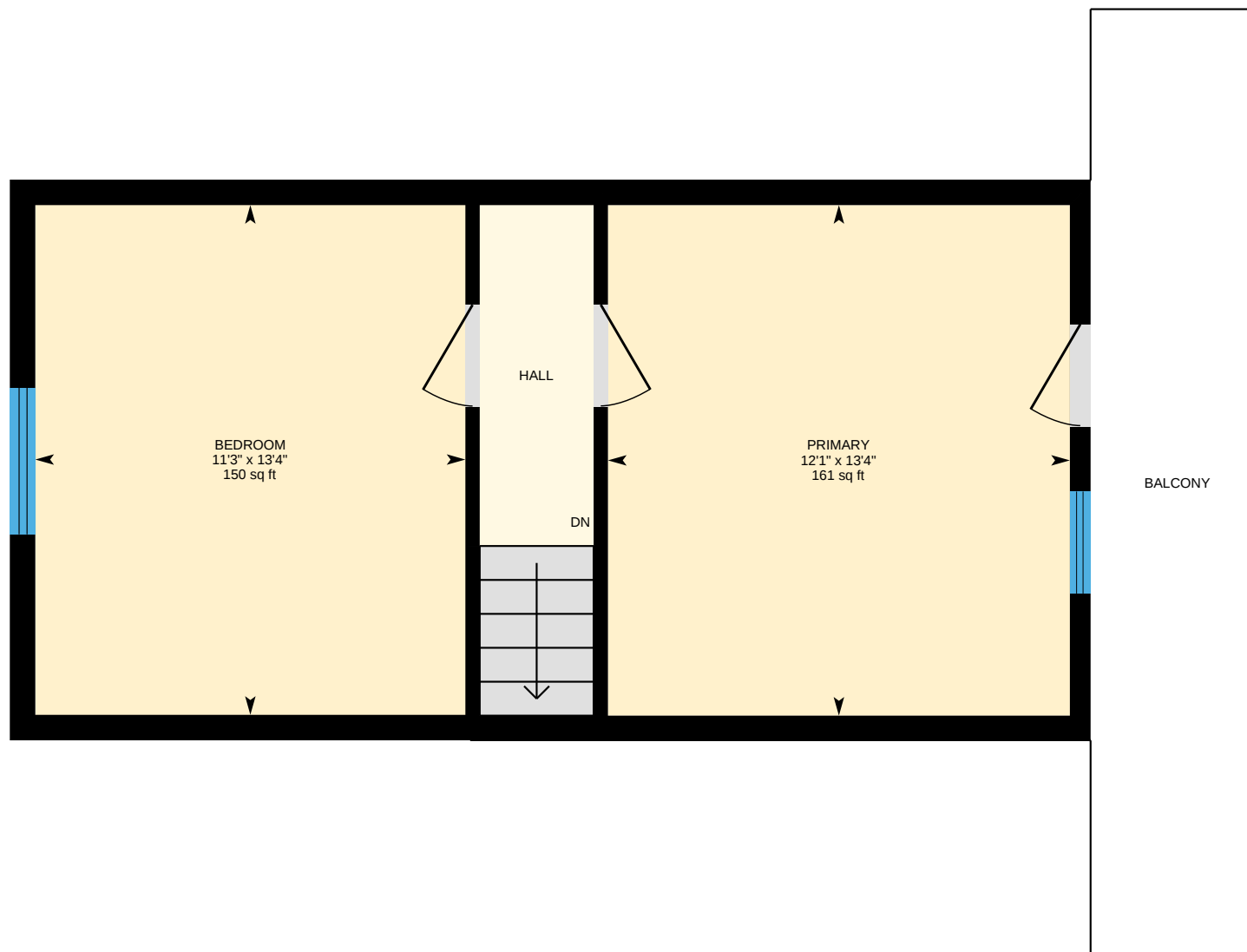
Exterior Area 690.89 sq ft



PREPARED: 2026/07/28

# 11230 Hunters Island (WAO), Dysart Et Al, ON

2nd Floor Exterior Area 416.91 sq ft  
Interior Area 361.16 sq ft



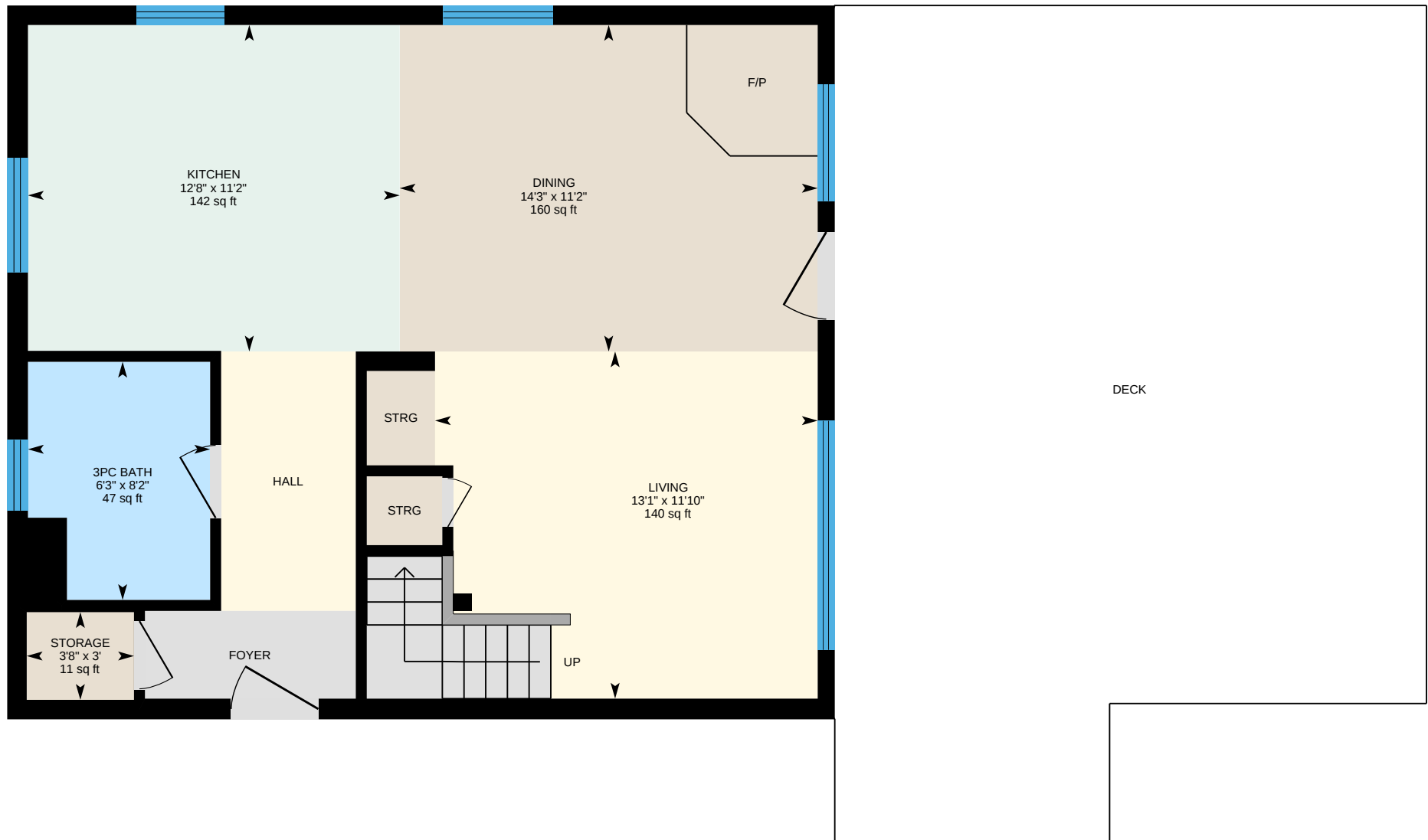
0 3 6 ft

PREPARED: 2026/07/28



# 11230 Hunters Island (WAO), Dysart Et Al, ON

**Main Floor** Exterior Area 690.89 sq ft  
Interior Area 622.54 sq ft



0 4 8 ft

PREPARED: 2026/07/28



White regions are excluded from total floor area in iGUIDE floor plans. All room dimensions and floor areas must be considered approximate and are subject to independent verification.

# 11230 Hunters Island (WAO), Dysart Et Al, ON

## Property Details

### Room Measurements

Only major rooms are listed. Some listed rooms may be excluded from total interior floor area (e.g. garage). Room dimensions are largest length and width; parts of room may be smaller. Room area is not always equal to product of length and width.

#### Main Building

##### 2ND FLOOR

Bedroom: 13'4" x 11'3" | 150 sq ft

Primary: 13'4" x 12'1" | 161 sq ft

##### MAIN FLOOR

3pc Bath: 8'2" x 6'3" | 47 sq ft

Dining: 11'2" x 14'3" | 160 sq ft

Kitchen: 11'2" x 12'8" | 142 sq ft

Living: 11'10" x 13'1" | 140 sq ft

Storage: 3' x 3'8" | 11 sq ft

### Floor Area Information

Floor areas include footprint area of interior walls. All displayed floor areas are rounded to two decimal places. Total area is computed before rounding and may not equal to sum of displayed floor areas.

#### Main Building

##### 2ND FLOOR

Interior Area: 361.16 sq ft

Perimeter Wall Thickness: 8.0 in

Exterior Area: 416.91 sq ft

##### MAIN FLOOR

Interior Area: 622.54 sq ft

Perimeter Wall Thickness: 8.0 in

Exterior Area: 690.89 sq ft

#### Total Above Grade Floor Area, Main Building

Interior Area: 983.69 sq ft

Exterior Area: 1107.80 sq ft

# 11230 Hunters Island (WAO), Dysart Et Al, ON

## iGUIDE Method of Measurement

### Definitions

**Interior Area** is a per floor calculation, made by measuring to the inside surface of the exterior walls. The footprint of all interior walls and staircases is typically included.

**Excluded Area** is a sum of the area of all rooms (measured to the inside surface of room walls) that are excluded from the Interior Area for a floor and the footprint of corresponding walls. Prescribed area exclusions can vary from region to region. Examples of exclusions are spaces open to below, garages, cold cellars, crawl and reduced height spaces.

**Exterior Wall Footprint** is the sum of the estimated area of the perimeter wall segments bounding both Interior and Excluded Areas.

**Exterior Area** is a per floor calculation, made by measuring to the outside surface of the exterior walls and is represented by the sum of the Interior Area and the Exterior Wall Footprint.

**Grade** is the ground level at the perimeter of the exterior finished surface of a house. A floor is considered to be above grade if its floor level is everywhere above grade.

**Total Interior Area** is the sum of all Interior Areas.

**Total Excluded Area** is the sum of all Excluded Areas.

**Total Exterior Area** is the sum of all Exterior Areas.

**Finished Area** is a per floor calculation made by adding all enclosed areas in a house that are suitable for year-round use based upon their location, embodying walls, floors, and ceilings and which are similar to the rest of the house. Footprint of walls is attributed to finished area only when the walls are bounding finished areas.

**Unfinished Area** is a per floor calculation made by adding all enclosed areas that do not meet the criteria for Finished Area. Exceptions are outdoor and non-walkable areas, for example porches or areas open to below. Footprint of walls is attributed to unfinished area only when the walls are exclusively bounding unfinished areas.

### Notes

For exterior walls that are adjacent to the outside of the property, where typically only the interior side has measurement data, an estimation of the exterior wall thickness (as directly measured at the property) is used to calculate its footprint. Considerations are not made for varying wall thickness along the perimeter.

### Disclaimer

All dimensions and floor areas must be considered approximate and are subject to independent verification.

### PDF Floor Plans

**A. RECA RMS 2024:** Color is used to indicate all included areas. Excluded and not reported areas are shown in white. Walls are always shown in black.

**B. ANSI Z765 2021:** Color is used to indicate all finished areas. Unfinished and not reported areas are shown in white. Walls are always shown in black.

### More Information About the Standards

**A. RECA RMS 2024:** <https://www.reca.ca/licensees-learners/tools-resources/residential-measurement-standard>

**B. ANSI Z765 2021:** <https://www.homeinnovation.com/z765>



Municipality of Dysart et al  
P.O. Box 389, 135 Maple Avenue  
Haliburton, Ontario K0M 1S0  
705-457-1740  
Fax: 705-457-1964  
[www.dysartetal.ca](http://www.dysartetal.ca)

"The Heart of the Highlands"

## BUILDING DEPARTMENT

### BUILDING PERMIT

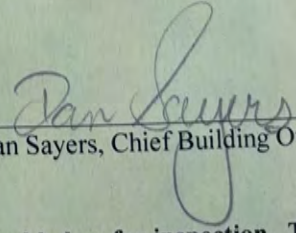
BUILDING PERMIT #: P10BP12126  
MUNICIPAL ROLL #: 46-24-041-000-43600-0000

All construction to comply with the Ontario Building Code and approved plans. Any changes to construction or design to be approved by the Chief Building Official in writing before commencing.

|                                                  |                                                                                                                                |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Type of Permit:                                  | Private Cabin                                                                                                                  |
| Value of Construction:                           | \$15,000.00                                                                                                                    |
| Conditions:                                      | No kitchen facilities are permitted                                                                                            |
| Zoning:                                          | Waterfront Residential Type 4L                                                                                                 |
| Applicable Zone Provisions:<br>(copies attached) | 2.1 - Accessory; 2.46 - Garage, Private; 2.64 - Kitchen; 3.1 - Accessory Structures and Uses; 3.30 - Street Setbacks; 5 - WR4L |
| Owner:                                           | HAMILL JEFFREY KENNETH MINNA MARY TRINITA                                                                                      |
| Applicant:                                       | HAMILL JEFFREY KENNETH                                                                                                         |
| Contractor:                                      |                                                                                                                                |
| Legal Description:                               | CON 8 PT LOT 25 PLAN 537 LOT 24                                                                                                |
| Address:                                         | 11230 REDSTONE - ISLAND                                                                                                        |

Date Issued: Jul 17, 2012

Issued By:

  
Dan Sayers, Chief Building Official

The permit holder shall notify the Building Department as indicated below for inspection. Two business days notification is required. Provide the permit number when requesting an inspection.

The following inspections are required:

- ♦ Forming of Footings
- ♦ Structural Framing
- ♦ Final Inspection

POST ATTACHED CARD IN CONSPICUOUS PLACE NEAR ENTRANCE OF LOT



Haliburton, Kawartha, Pine Ridge District

## Health Unit

# Sewage System Installation Report

File Number: 60-26-10

Date: 10-10-19

Installation by: IAN PRISTOL

Installation by: LAN TRUST  
Work authorized by Site Inspection Report for a Sewage System Permit has been satisfactorily completed and includes:

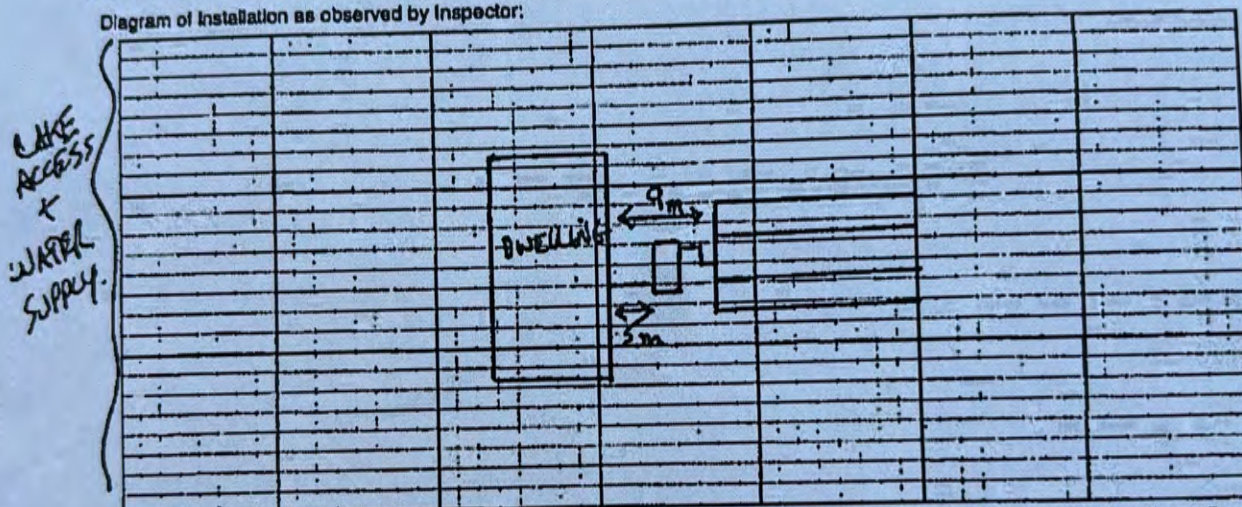
1. Septic Tank/Holding Tank of working capacity of 4000 litres constructed of plastic/concrete/fibreglass **SNYDER**  
Manufacturer: SNYDER ☒ Filter Bed System ☐

Manufacturer: SINTEK Absorption Trench System ☒ Filter Bed System ☐  
2. Distribution Pipe: Type: ARC 24 m<sup>2</sup> Filter Sand Contact Area          m<sup>2</sup>  
Filter Bed Area:          m<sup>2</sup>  
Total 50 Uneal Metres in 4 runs of 12.5 metres and fed by: Gravity ☒ Siphon ☐ or Pump ☐  
Loading Rate Area: N/A m<sup>2</sup> 15 metre constructed mantle provided: Yes ☒ (No) (circle)

3. Size of System based on 3 bedrooms and/or 520 fixture units. Commercial details: \_\_\_\_\_  
Area of Building: 5200 m<sup>2</sup> Total Daily Design Sewage Flow: 1600 litres

4. Other \_\_\_\_\_

**Diagram of installation as observed by Inspector:**



Ensure the following work is completed: 1) Backfill system and sod or seed 2) Stabilize all sloped surfaces 3) Finish grading to shed run-off and divert water around leaching bed 4) If a pump is used after the tank, ensure the weeping tile are dosed to 75% capacity in 15 minutes and include a high level alarm in case of pump failure.

Comments: MAINTAIN EFFLUENT FILTER

## INSTALLATION REPORT

Under the Building Code Act and regulations, and subject to the limitations thereof, a permit is hereby issued to:

JEFF HAMILL

For the use and operation of the Class 4 Sewage System Installed/Altered under Site Inspection Report # 60-26-10

Such system being located on Lot #: 25 Cont. #: 8 Plan #: \_\_\_\_\_ Sub Lot #: \_\_\_\_\_

Civic (Emergency, Fire, 911) # 11230 Street: REDSTONE LK.

Roll # \_\_\_\_\_ Township/County/City: GUILFORD

Inspected & Recommended by (Appointed Inspector - Part B): [Signature] Date: 10-10-19

Reviewed (Part B Coordinator) : [Signature] Date: 10-17-1

EH-LC-145-01  
R-04  
R-05

**Note: No change can be made to any building(s) or structures in connection with which this sewage system is used, if the operation or effectiveness of the sewage system will be affected by the change, unless a Sewage System Permit is obtained.**



**Municipality of Dysart et al**

135 Maple Ave, P.O. Box 389  
Haliburton, Ontario  
K0M 1S0 705-457-1740



**WSP Canada Inc.**  
**Septic Re-Inspection Project Team**  
126 Don Hillock Drive, Unit 2  
Aurora, Ontario  
L4G 0G9 289-984-0413

October 5, 2021

Re: Municipality of Dysart - Septic System Re-Inspection Program  
**11230 Redstone - Hunter Is**  
Inspection Results

Dear Property Owner,

Please find enclosed the results of your septic system survey.

If you have any questions or concerns regarding the results do not hesitate to contact the project team.

Sincerely,

**WSP Canada Inc.**

WSP BCIN # 44291

dysart.info@wsp.com | [www.wsp.com](http://www.wsp.com)

1-289-984-0413

**Municipality of Dysart  
Septic System Re-Inspection Program  
Maintenance Inspection Report**



**INSPECTION DETAILS**

Owner Name: [REDACTED]  
 Property Address: 11230 Redstone - Hunter Is  
 Tax Roll Number: 462404100043600  
 Inspection Date: 29-Jul-21  
 WSP Inspector Name: Matthew Hamming  
 Representative Name (if different from owner): [REDACTED]

**OCCUPANCY / SERVICING DETAILS**

Occupancy Type: Residential (Seasonal)  
 Floor Area (sq ft): 1400  
 Number of Bedrooms (if applicable): 2  
 Number of Employees (if applicable):  
 Number of Private Cabins: 1 Total Number of Bedrooms in Cabins: 1  
 Total Number of Bedrooms (including Cabins): 3 Total Number of Bedrooms (including cabins): 3  
 Flow Test Performed: Yes  
 Fixture Used For Flow Test: Tap  
 Flow Test Observations: Good  
 Water Supply Type: Bottled; Surface Water  
 Water Treatment Unit(s) Present: Sediment Filter  
 Number of Septic System(s) on Property: 2  
 Outhouse

**CLASS 1 SYSTEM**

Type Class 1 System: Earth Pit Privy  
 Type/Model of Composting Toilet (if applicable):  
 Installed Year (or Estimated Age): 2010  
 Observations (if applicable): Vermin proof; Not vented; Good condition  
 Recommendations (if applicable): Recommended to install at least one screened vent  
 Contents of Pit/Container exposed/daylighted at grade (if applicable):  
 Class 1 system discharges to surface, or anything other than Class 3, 4, or 5 system:  
 Class 1 system receives anything other than human waste:  
 Comments (if applicable):  
 Evidence that a component of the sewage system requires remedial action based on the results of the inspection:  
 Remedial Actions Required: N/A

☐ YES ☒ NO  
☐ YES ☒ NO  
☐ YES ☒ NO  
☐ YES ☒ NO

**Class 4 - Septic Tank System**

**CLASS 4 SYSTEM**

|                                                                                                                 |                                                                     |  |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|
| Tankage Present:                                                                                                | Septic Tank                                                         |  |
| Septic Tank/Pre-treatment Tank Materials:                                                                       | Plastic                                                             |  |
| Type of Treatment Unit (if applicable):                                                                         | Not Present                                                         |  |
| Treatment Unit Servicing Contract (if applicable):                                                              | <input type="checkbox"/> YES <input type="checkbox"/> NO            |  |
| Pump Tank Observations:                                                                                         | N/A                                                                 |  |
| Structure on top of tank:                                                                                       | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |
| Number of Tank Compartments:                                                                                    | 2                                                                   |  |
| Estimated Tank Volume:                                                                                          | 3600 L (800 gal)                                                    |  |
| Tank Size Acceptable:                                                                                           | Yes                                                                 |  |
| Effluent Filter Present:                                                                                        | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |  |
| Scum and Sludge Volume:                                                                                         | <33% of liquid height                                               |  |
| Approximate Date of/since Last Pump Out:                                                                        | Unknown                                                             |  |
| Liquid Level:                                                                                                   | At Outlet                                                           |  |
| Observations (if applicable):                                                                                   |                                                                     |  |
| Recommendations:                                                                                                | Clean filter twice a year                                           |  |
| Tank lid(s) missing/cracked:                                                                                    | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |
| Compartment(s) are accessible for maintenance:                                                                  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |  |
| Inferred Leaching Bed Type:                                                                                     | Filter Bed (with Filter Sand)                                       |  |
| Leaching Bed Cover:                                                                                             | Near to Dripline; Short Manicured Grass                             |  |
| Construction Details:                                                                                           | In-ground                                                           |  |
| Installed Year (or Estimated Age):                                                                              | 2010                                                                |  |
| Obvious/suspected evidence of sewage breakout/pooling on ground surface                                         | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |
| Structure on top of leaching bed:                                                                               | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |
| Mature trees/roots present within, or in close proximity to, the leaching bed area:                             | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |
| Leaching bed located under a driveway or high traffic area:                                                     | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |
| Comments (if applicable):                                                                                       |                                                                     |  |
| Evidence that a component of the sewage system requires remedial action based on the results of the inspection: | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |
| Remedial Actions Required:                                                                                      | N/A                                                                 |  |

**SETBACK DISTANCE TO LOCAL WATER RESOURCES**

|                                                                            |       |
|----------------------------------------------------------------------------|-------|
| Approximate distance of system component(s) to on-site water supply:       | >30 m |
| Approximate distance of system component(s) to off-site water supply:      | >30 m |
| Approximate distance of system component(s) to nearest surface water body: | >30 m |

**Municipality of Dysart**  
**Septic System Re-Inspection Program**  
**Maintenance Inspection Report**



**REVIEW**

I, as the WSP inspector, have reviewed the information included in this form with the property owner or chosen representative.

- WSP Inspector (Signature) -



2. The information provided in this report is based on a non-intrusive inspection of the sewage works in order to assess compliance to portions of Section 8.9 of the Ontario Building Code.  
**IMPORTANT NOTES:**

1. The current Ontario Building Code, as amended, requires 30 m of separation between a leaching bed and a sand point/bored well/dug well/surface water intake.

The current Ontario Building Code, as amended, requires 15 m of separation between a treatment unit/leaching bed and most drilled wells.

***If your system does not meet the above noted clearance distance based on your type of water supply, it is recommended that you periodically test your water for, at minimum, the health related parameters as per the Ontario Drinking Water Standards and/or have a professional review/evaluate the safety of the water supply.***

***This report is not intended to be used as an equivalent to a detailed inspection completed by a qualified individual/home inspector for the purposes of a property sale.***

[Personal information contained in this inspection report package and schedules is collected under the authority of clause 34(2.2)(d) of the Building Code Act, 1992, and will be used in the administration and enforcement of the Building Code Act, 1992. Questions about the collection of personal information may be addressed to: a) the Chief Building Official of the municipality or upper-tier municipality to which this application is being made, or, b) the inspector having the powers and duties of a chief building official in relation to sewage systems or plumbing for an upper-tier municipality, board of health or conservation authority to whom this application is made, or, c) Director, Building and Development Branch, Ministry of Municipal Affairs and Housing 777 Bay St., 2nd Floor. Toronto, M5G 2E5 (416) 585-6666.]

WSP Canada Inc.  
BCIN # 44291

**Certificate**  
**Mandatory Sewage System Maintenance Inspection Program**  
(pursuant to Article 1.10.2.5 of Division C of the Building Code)

**Certificate Number:** 462404100043600

**Inspection Date:** July 29, 2021

**Address of Property on which Sewage System is Located:** 11230 Redstone - Hunter Is  
Class 4 - Septic Tank System

**Owner of Property on which Sewage System is Located:** 

**Certificate issued to:** Municipality of Dysart et al

**Certification**

I certify that:

- (a) I am a person described in Sentence 1.10.1.3.(3) of Division C of the Building Code.
- (b) I have conducted an inspection of the sewage system located at the Property.
- (c) I am satisfied on reasonable grounds that the sewage system located on the Property is in compliance with the standards enforced by the maintenance inspection program in relation to sewage systems established by Municipality of Dysart under clause 7 (1)(b.1) of the Building Code Act, 1992.

**Certificate issued by:**

Name: Matthew Hamming

Complete as applicable:

- ☒ BCIN #116355
- ☐ I am the holder of a licence, a certificate of practice or a temporary licence under the Architects Act.
- ☐ I am a person who holds a licence or a temporary licence under the Professional Engineers Act.

Signature:



**Date :** July 29, 2021

This certificate is approved by the Minister of Municipal Affairs and Housing under the Building Code Act, 1992.

[Personal information contained in this form and schedules is collected under the authority of clause 34(2.2)(d) of the Building Code Act, 1992, and will be used in the administration and enforcement of the Building Code Act, 1992. Questions about the collection of personal information may be addressed to: a) the Chief Building Official of the municipality or upper-tier municipality to which this application is being made, or, b) the inspector having the powers and duties of a chief building official in relation to sewage systems or plumbing for an upper-tier municipality, board of health or conservation authority to whom this application is made, or, c) Director, Building and Development Branch, Ministry of Municipal Affairs and Housing 777 Bay St., 2nd Floor. Toronto, M5G 2E5 (416) 585-6666.]

WSP Canada Inc.  
BCIN # 44291

**Certificate**  
**Mandatory Sewage System Maintenance Inspection Program**  
(pursuant to Article 1.10.2.5 of Division C of the Building Code)

**Certificate Number:** 462404100043600

**Inspection Date:** July 29, 2021

**Address of Property on which Sewage System is Located:** 11230 Redstone - Hunter Is  
Outhouse

**Owner of Property on which Sewage System is Located:** 

**Certificate issued to:** Municipality of Dysart et al

**Certification**

I certify that:

- (a) I am a person described in Sentence 1.10.1.3.(3) of Division C of the Building Code.
- (b) I have conducted an inspection of the sewage system located at the Property.
- (c) I am satisfied on reasonable grounds that the sewage system located on the Property is in compliance with the standards enforced by the maintenance inspection program in relation to sewage systems established by Municipality of Dysart under clause 7 (1)(b.1) of the Building Code Act, 1992.

**Certificate issued by:**

Name: Matthew Hamming

Complete as applicable:

- ☒ BCIN #116355
- ☐ I am the holder of a licence, a certificate of practice or a temporary licence under the Architects Act.
- ☐ I am a person who holds a licence or a temporary licence under the Professional Engineers Act.

Signature:



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P.O. Box 389  
135 Maple Ave  
Haliburton ON K0M 1S0  
(705) 457-1740  
Email: tax@dysart.ca

Group Code:  
**DO NOT PAY - ACCOUNT ENROLLED IN PAP**

# TAX NOTICE

**Final** 2026  
**Billing Date** June 2, 2026

|                                      |                    |                            |                    |                                            |                              |                                     |                    |                       |  |
|--------------------------------------|--------------------|----------------------------|--------------------|--------------------------------------------|------------------------------|-------------------------------------|--------------------|-----------------------|--|
| <b>Mortgage Company</b>              |                    |                            |                    | <b>Bill No.</b> 537120                     |                              |                                     |                    |                       |  |
| <b>Roll No.</b> 041-000-43600-0000   |                    |                            |                    | <b>Mortgage No.</b>                        |                              |                                     |                    |                       |  |
| <b>Name and Address</b>              |                    |                            |                    | <b>Municipal Address/Legal Description</b> |                              |                                     |                    |                       |  |
|                                      |                    |                            |                    | 11230 REDSTONE - ISLAND                    |                              |                                     |                    |                       |  |
|                                      |                    |                            |                    | CON 8 PT LOT 25 PLAN 537 LOT 24            |                              |                                     |                    |                       |  |
| 041-000-43600-0000                   |                    |                            |                    |                                            |                              |                                     |                    |                       |  |
| <b>Assessment</b>                    |                    |                            |                    | <b>Municipal Levy</b>                      |                              | <b>County Levy</b>                  |                    | <b>Education Levy</b> |  |
| <b>Class</b>                         | <b>Value</b>       | <b>Class/Educ. Support</b> | <b>Tax Rate(%)</b> | <b>Amount</b>                              | <b>Tax Rate(%)</b>           | <b>Amount</b>                       | <b>Tax Rate(%)</b> | <b>Amount</b>         |  |
| RTEP                                 | \$ 333,000.00      | Res/Farm Tx-Full - EPubSup | 0.00369717         | \$ 1,231.16                                | 0.00286678                   | \$ 951.97                           | 0.00163000         | \$ 509.49             |  |
| <b>Sub Totals &gt;&gt;&gt;</b>       |                    |                            |                    | <b>Municipal Levy</b> \$ 1,231.16          | <b>County Levy</b> \$ 951.97 | <b>Education Levy</b> \$ 509.49     |                    |                       |  |
| <b>Special Charges</b>               |                    |                            |                    | <b>Installments</b>                        |                              | <b>Summary</b>                      |                    |                       |  |
| <b>By Law #</b>                      | <b>Description</b> | <b>Amt</b>                 | <b>Exp Year</b>    | <b>Due Date</b>                            | <b>Amount</b>                |                                     |                    |                       |  |
|                                      |                    |                            |                    | 7/8/2026                                   | \$ 959.78                    | Sub-Total - Tax Levy \$ 2,892.62    |                    |                       |  |
|                                      |                    |                            |                    | 9/9/2026                                   | \$ 702.00                    | Special Charges/Credits \$ 0.00     |                    |                       |  |
|                                      |                    |                            |                    |                                            |                              | 2026 Tax Cap Adjustment \$ 0.00     |                    |                       |  |
|                                      |                    |                            |                    |                                            |                              | Final 2026 Levies \$ 2,892.62       |                    |                       |  |
|                                      |                    |                            |                    |                                            |                              | Less Interim Tax Notice \$ 1,288.56 |                    |                       |  |
|                                      |                    |                            |                    |                                            |                              | Past Due Taxes/Credit \$ 257.72     |                    |                       |  |
| <b>Total Special Charges</b> \$ 0.00 |                    |                            |                    |                                            |                              | <b>Total Amount Due</b> \$ 1,661.78 |                    |                       |  |

**Schedule 2**  
Explanation of Tax Changes 2025 to 2026  
Final 2025 Levies \$ 2,577.11    Final 2026 Levies \$ 2,692.62    Total Year Over Year Change \$ 115.51

|                                       |             |
|---------------------------------------|-------------|
| Final 2025 Levies                     | \$ 2,577.11 |
| * 2025 Annualized Taxes               | \$ 2,577.11 |
| 2026 Local Municipal Levy Change      | \$ 58.42    |
| 2026 County Levy Change               | \$ 57.09    |
| 2026 Provincial Education Levy Change |             |
| 2026 Tax Change Due to Reassessment   |             |
| ** Final 2026 Levies                  | \$ 2,692.62 |

\*\* Adjusted and final tax amounts apply only to the property or portion(s) of property referred to in this notice and may not include some special charges and credit amounts.

**Schedule 3**  
Explanation of Property Tax Calculations  
Commercial    Industrial    Multi-Res.

|                                       |  |  |  |
|---------------------------------------|--|--|--|
| 2026 CVA Taxes                        |  |  |  |
| * 2025 Annualized Taxes               |  |  |  |
| 2026 Tax Cap Amount                   |  |  |  |
| 2026 Provincial Education Levy Change |  |  |  |
| 2026 Municipal Levy Change            |  |  |  |
| ** 2026 Adjusted Taxes                |  |  |  |

\* An annualized tax figure is used in this analysis to compensate for mid-year adjustments in tax treatment or assessment value. If a property did not have any mid-year adjustments the annualized taxes should equal the Final tax amount listed above.

## Municipality of Dysart et al

P.O. Box 389  
135 Maple Ave  
Haliburton ON K0M 1S0  
(705) 457-1740

## DO NOT PAY - ACCOUNT ENROLLED IN PAP

Payment will be automatically withdrawn from your bank account.



## Municipality of Dysart et al

P.O. Box 389  
135 Maple Ave  
Haliburton ON K0M 1S0  
(705) 457-1740

## DO NOT PAY - ACCOUNT ENROLLED IN PAP

Payment will be automatically withdrawn from your bank account.



## SECOND INSTALLMENT

PLEASE DETACH AND SUBMIT WITH PAYMENT

THANK YOU

|                       |                    |
|-----------------------|--------------------|
| <b>Received from:</b> |                    |
| <b>Roll #</b>         | 041-000-43600-0000 |
| <b>Name</b>           |                    |
| <b>Address</b>        |                    |
| <b>Due Date</b>       | <b>Total Due</b>   |
| September 9, 2026     | \$ 702.00          |



## FIRST INSTALLMENT

PLEASE DETACH AND SUBMIT WITH PAYMENT

THANK YOU

|                       |                    |
|-----------------------|--------------------|
| <b>Received from:</b> |                    |
| <b>Roll #</b>         | 041-000-43600-0000 |
| <b>Name</b>           |                    |
| <b>Address</b>        |                    |
| <b>Due Date</b>       | <b>Total Due</b>   |
| July 8, 2026          | \$ 959.78          |



705 457 2115

CENTURY21 GRANITE REALTY G

10:52:16 a.m.

07-06-2018

3/5

**WOODS, JOVE AND FLUE PIPE INSPECTION CHECKLIST**Appliance standard: ☒ ULC S627 ☐ EPA ☐ CSA B415 ☐ Unknown ☐ UncertifiedListing agency: ☒ ULC ☒ CSA ☐ WH(ITS) ☐ UL ☐ OTLManufacturer: Napolean Wolfsteel Serial Number: 011807 Model: 1400 Flue Collar Size: 6"Installation manual available: ☒ No ☐ YesInstalled by: \_\_\_\_\_ Date: 12/12/97 ☒ Unknown Approx. age: 21 yrs<sup>t</sup>Installed in: ☐ Residence ☐ Mobile Home ☐ Combustible Alcove ☐ Garage ☐ Other: cottageAppliance location: ☐ Basement ☒ Main Floor ☐ Other:Connected to: ☐ Masonry chimney ☐ With s/s liner ☒ F-B chimney ☐ Other: \_\_\_\_\_**INSPECTION RESULTS:** Indicate inspection results for each component. Code Compliance includes proper use of listed components.  
N/A = Not Applicable • UTI = Unable to Inspect (An inspection can be expected to include some components marked UTI)

| CLEARANCES                 | ACTUAL  | REQ'D | CODE COMPLIANCE                                                                                                    |
|----------------------------|---------|-------|--------------------------------------------------------------------------------------------------------------------|
| 1. Combustible side wall   | > 12"   | 12"   | <input type="checkbox"/> N/A <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes                   |
| 2. Combustible rear wall   | > 12"   | 12"   | <input type="checkbox"/> N/A <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes                   |
| 3. Combustible corner      | 6"      | 6"    | <input type="checkbox"/> N/A <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes                   |
| 4. Top/ceiling             | 62"     | 62"   | <input type="checkbox"/> N/A <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes                   |
| 5. Shielding               |         |       | <input checked="" type="checkbox"/> N/A <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes        |
| 6. Ember pad size/material | 46 x 46 |       | <input type="checkbox"/> N/A <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes                   |
| 7. Heat protection: floor  |         |       | <input type="checkbox"/> N/A <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> UTI |

FLUE PIPE TYPE: ☐ Single wall ☐ Double wall Size: 6" Required Clearance: 6"

|                                 |             |             |                                                                                                                               |
|---------------------------------|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|
| 8. Clearance                    | 16"         | 6"          | <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes                                                           |
| 9. Total Length                 | 58"         | < 120'      | <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes                                                           |
| 10. Elbows                      | Ø           | < 180°      | <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes                                                           |
| 11. Fastening                   | 3 per joint | 3 per joint | <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes                                                           |
| 12. Expansion joint if vertical | Yes.        |             | <input type="checkbox"/> N/A <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> UTI            |
| 13.                             |             |             | <input type="checkbox"/> N/A <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> UTI            |
| 14.                             |             |             | <input type="checkbox"/> N/A <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> UTI            |
| 15. Connection to breech pipe   |             |             | <input checked="" type="checkbox"/> N/A <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> UTI |
| 16. Connection to FB chimney    |             | ✓           | <input type="checkbox"/> N/A <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> UTI |

| OTHER CONSIDERATIONS                                                                                     | CODE COMPLIANCE                                                                                  |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 17. Alcove approved <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes                  | <input checked="" type="checkbox"/> N/A <input type="checkbox"/> No <input type="checkbox"/> Yes |
| 18. Mobile home approved <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes             | <input checked="" type="checkbox"/> N/A <input type="checkbox"/> No <input type="checkbox"/> Yes |
| 19. Outdoor air connection Required? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> UTI |
| 18.                                                                                                      |                                                                                                  |

**FACTORY-BUILT CHIMNEY INSPECTION CHECKLIST**Chimney classification: ☒ ULC S629 (650C) ☐ ULC S604 (FB Type A) ☐ ULC S610 (FB Fireplace Chimney) ☐ UnknownListing agency: ☒ ULC ☒ CSA ☐ WH(ITS) ☐ UL ☐ OILManufacturer: ICC Excel ☐ UnknownInstallation manual available: ☒ No ☐ YesInstalled by: unknown Date: 12/97 ☐ Unknown Approx. age: 21 ±Total height: 14' ± Flue Size: 6" ☒ Inside installation ☐ Outside installation

**INSPECTION RESULTS:** Indicate inspection results for each component. Code Compliance includes proper use of listed components.  
 N/A = Not Applicable • UTI = Unable to Inspect (An inspection can be expected to include some components marked UTI)

| COMPONENT                                          | CODE COMPLIANCE                                                                                                               |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 1. Horizontal extension beyond inside wall surface | <input checked="" type="checkbox"/> N/A <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> UTI |
| 2. Wall radiation shield                           | <input checked="" type="checkbox"/> N/A <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> UTI |
| 3. Clean out Tee and Cap                           | <input checked="" type="checkbox"/> N/A <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> UTI |
| 4. Wall supports                                   | <input checked="" type="checkbox"/> N/A <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> UTI |
| 5. Support spacing                                 | <input checked="" type="checkbox"/> N/A <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> UTI |
| 6. Support above offset                            | <input checked="" type="checkbox"/> N/A <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> UTI |
| 7. Ceiling support                                 | <input type="checkbox"/> N/A <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> UTI |
| 8. Firestops/radiation shields                     | <input type="checkbox"/> N/A <input type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> UTI |
| 9. Attic radiation shield                          | <input type="checkbox"/> N/A <input type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> UTI |
| 10. Enclosed through living space                  | <input type="checkbox"/> N/A <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> UTI |
| 11. Roof flashing                                  | <input type="checkbox"/> N/A <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> UTI |
| 12. Roof Braces                                    | <input type="checkbox"/> N/A <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> UTI |
| 13. Rain Cap                                       | <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> UTI                              |
| 14.                                                | <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> UTI                                         |

| OTHER CONSIDERATIONS                                                                                        | CODE COMPLIANCE                                                                                  |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 15. Height above roof surface (minimum 3' required)                                                         | <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes                              |
| 16. Height above any roof surface or structure within 10' (2' required)                                     | <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes                              |
| 17. Chimney clearance to combustibles                                                                       | <input type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> UTI |
| 18. Areas of chimney enclosed or hidden <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes |                                                                                                  |
| 19. Attached appliance(s): Specify:                                                                         |                                                                                                  |

## INSPECTION COMMENT PAGE

10:52:55 a.m. 07-06-2018

5 / 5

## CHECKLIST TYPE: \_\_\_\_\_

Client Name: Jeff HamillLevel of Inspection: ☒ Level 1☐ Level 2☐ Level 3**COMMENTS and OBSERVATIONS** All non-compliance ratings should be considered for comment. Attach additional page(s) if needed.

At the time of the inspection  
the model 1400 woodstove is compliant  
with CSA B365

PLAN OF SUBDIVISION  
PART OF LOT 25, CON. VIII, NOW BEING  
AN ISLAND IN REDSTONE LAKE  
LYING IN FRONT OF LOT 25 CON. VIII  
TOWNSHIP OF GUILFORD  
PROVISIONAL COUNTY OF HALIBURTON

SCALE 1"=100'  
H.CURRY BISHOP O.L.S.  
1972

Affidavit of Witness to Mortgagee's Consent

I, JANET MARY HEATH OF THE TOWNSHIP OF MINDEN  
IN THE COUNTY OF HALIBURTON MAKE OATH  
AND SAY

1. THAT I WAS PERSONALLY PRESENT AND DID SEE THE  
MORTGAGEE'S CONSENT ON THIS PLAN SIGNED BY  
J. EARL PALMER  
CHARLES H. CAMPBELL  
WILLIAM B. PRENTICE

2. THAT THE SAID CONSENT WAS SIGNED BY THE SAID PARTIES  
AT TOWNSHIP OF ANSON

3. THAT I KNOW THE SAID PARTIES

4. THAT I AM A SUBSCRIBING WITNESS TO THE SIGNING  
OF THE SAID CONSENT

SWORN BEFORE ME

AT THE TOWNSHIP

OF ANSON

THIS 15th

DAY OF AUGUST

1972

A COMMISSIONER, ETC.

H.C. Bishop

Affidavit as to Age

WE J. EARL PALMER, CHARLES H. CAMPBELL,  
AND WILLIAM B. PRENTICE MAKE OATH  
AND SAY THAT AT THE TIME OF EXECUTION OF THIS PLAN THAT  
EACH OF THE MORTGAGEES WAS OF THE FULL AGE OF  
EIGHTEEN YEARS.

SWORN BEFORE ME

AT THE TOWNSHIP

OF ANSON

THIS 15th

DAY OF AUGUST

1972

A COMMISSIONER, ETC.

H.C. Bishop

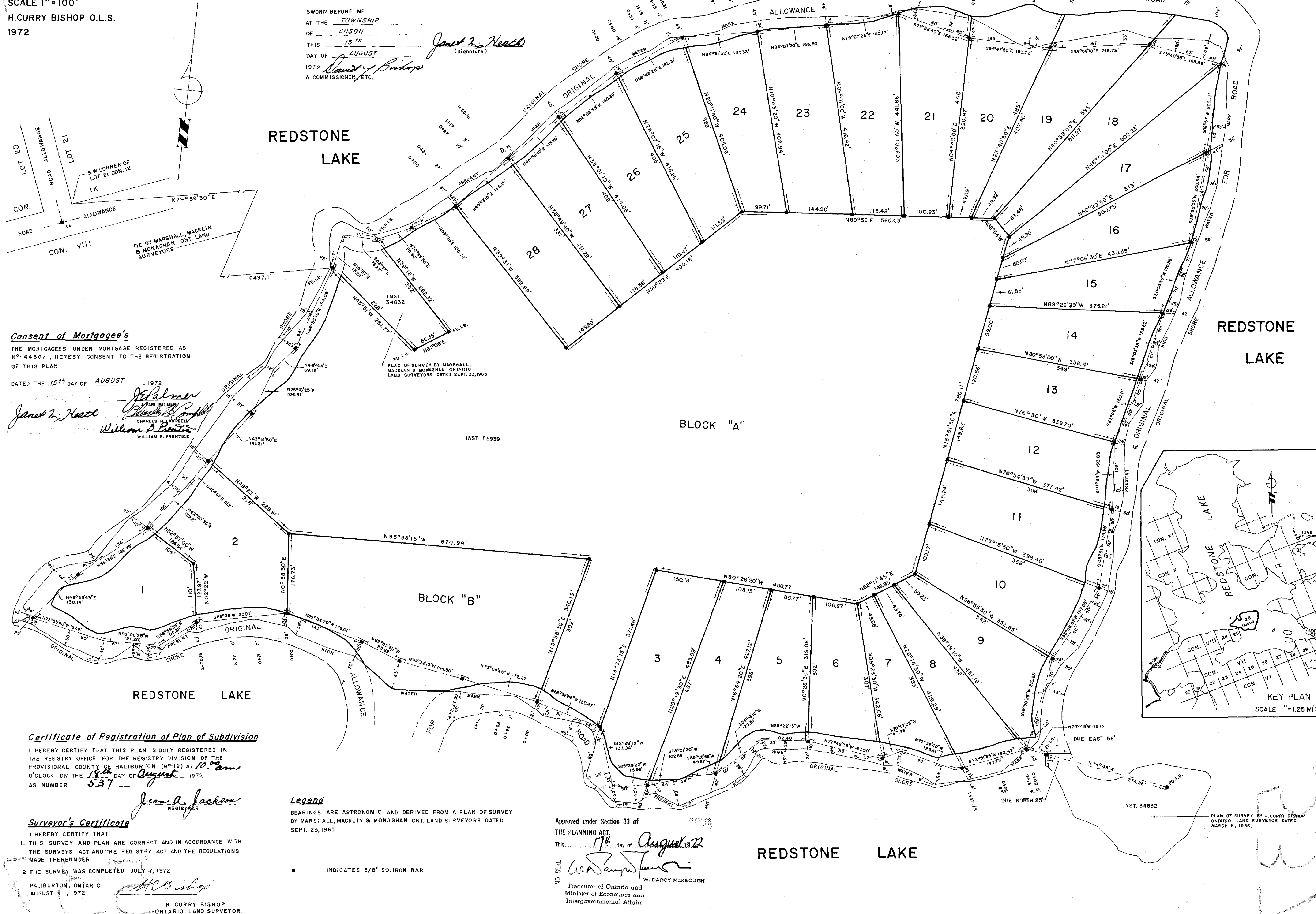
Owner's Certificate

THIS IS TO CERTIFY THAT  
LOTS 1 TO 28 BOTH INCLUSIVE, BLOCKS "A" AND "B" HAVE BEEN  
LAID OUT IN ACCORDANCE WITH MY INSTRUCTIONS  
DATED THE 15th DAY OF AUGUST 1972.

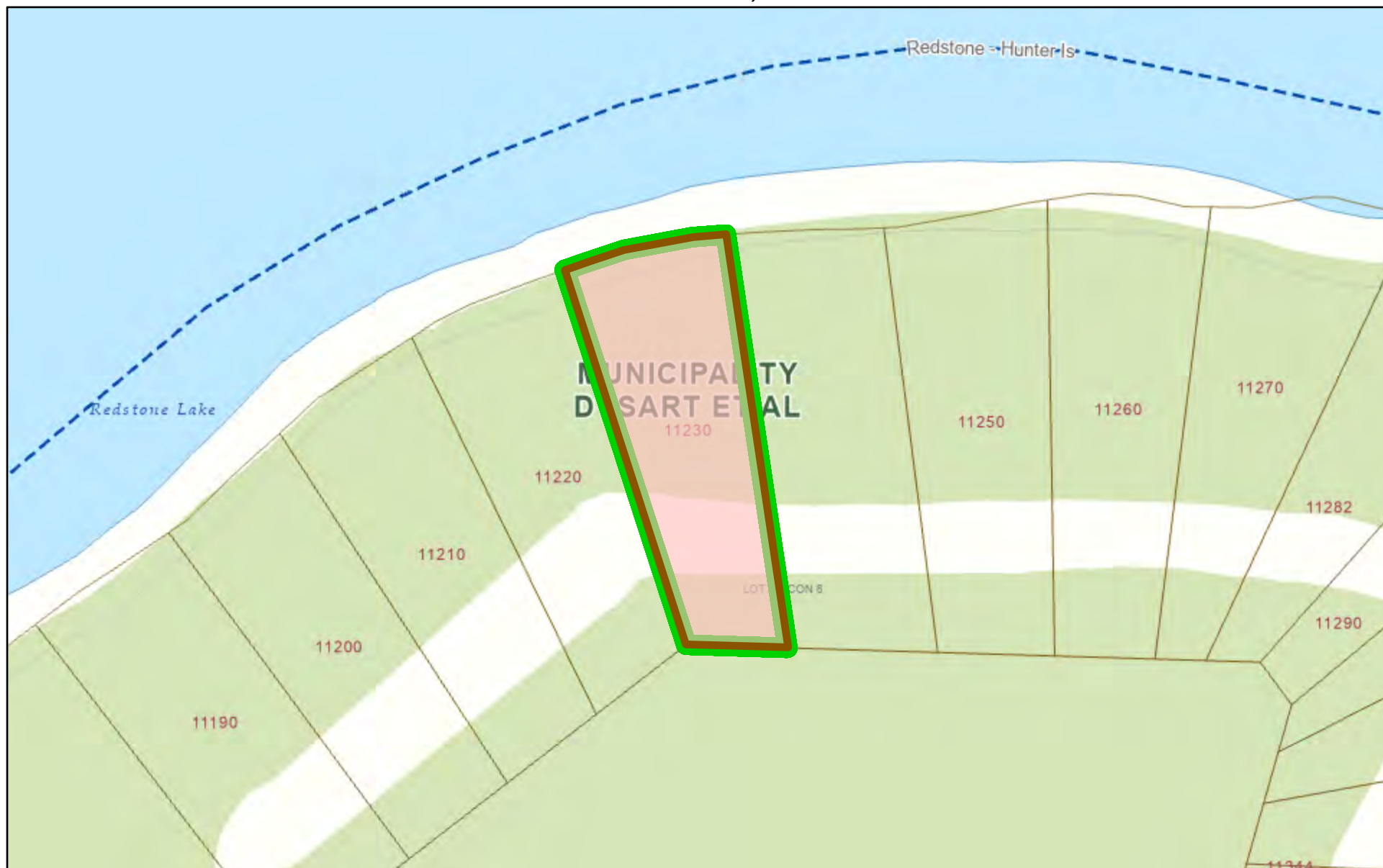
Lloyd Hockley

LLOYD HOCKLEY  
PRESIDENT  
FOREST ECHO LODGE LIMITED

COMPANY SEAL



# 11230 Redstone Island, Redstone Lake



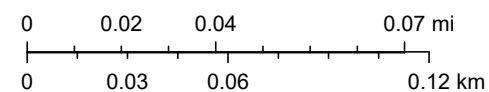
July 17, 2026

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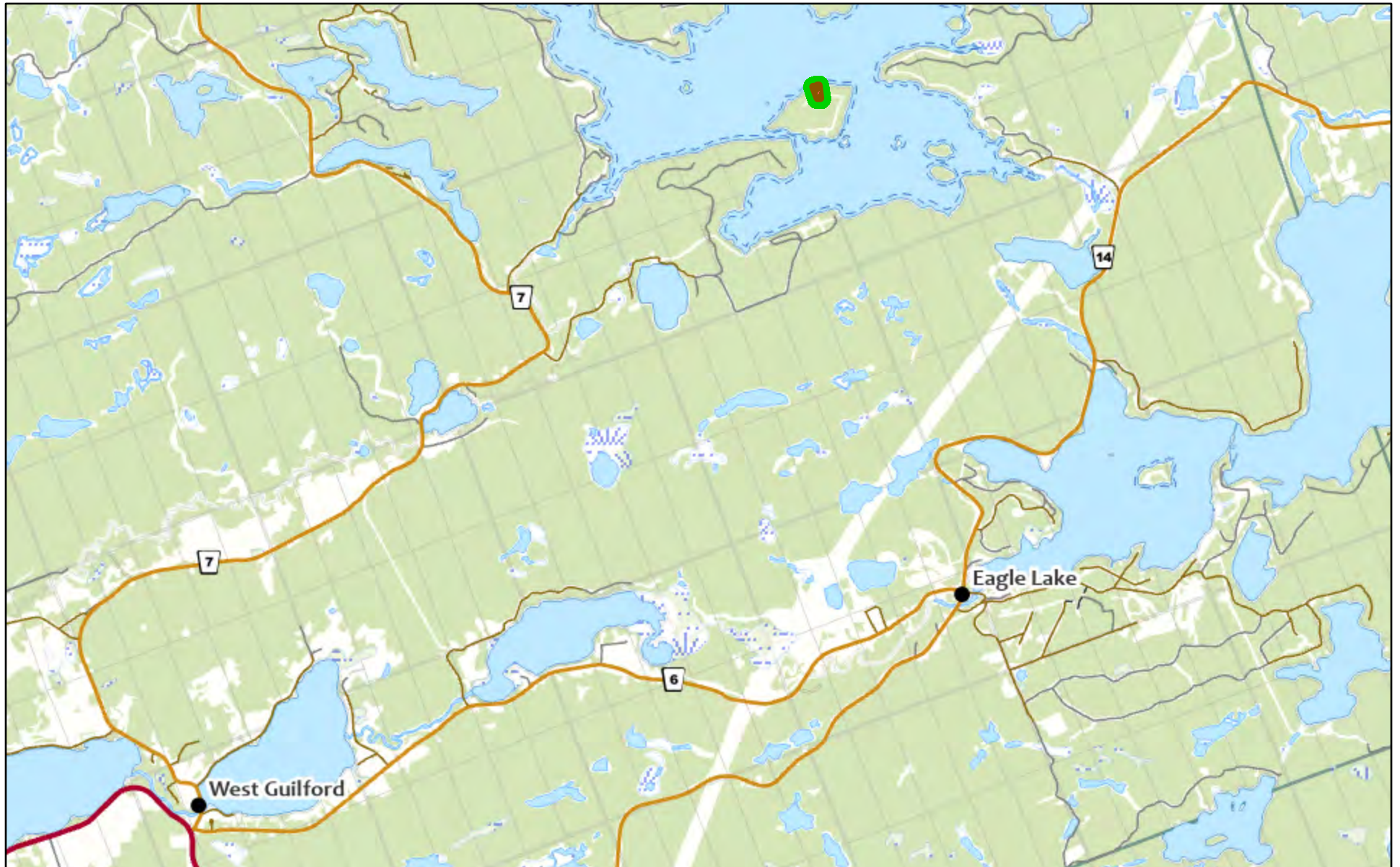
Published by the County of Haliburton, 2025.



Scale: 1:2,257



# 11230 Redstone Island, Redstone Lake

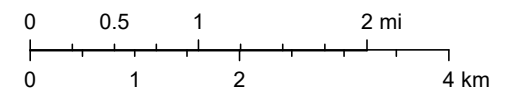


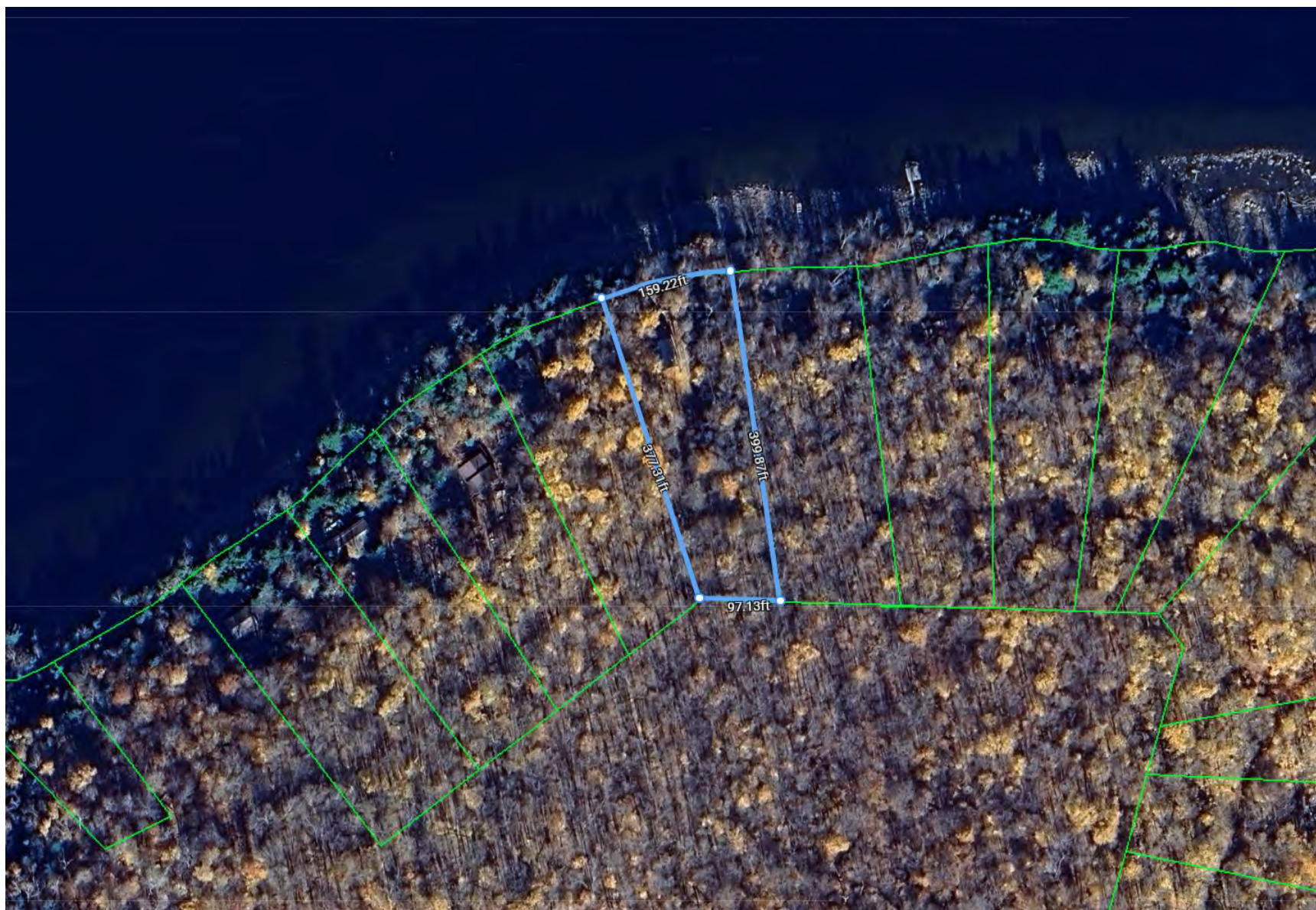
July 17, 2026

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Published by the County of Haliburton, 2025.



Scale: 1:72,224





## Redstone Lake

Haliburton County

Guilford Township

### Physical Data

Surface Area - 2,948 acre

Perimeter - 25.6 miles

Maximum Depth - 270 ft

Mean Depth - 71.9 ft

### Lake Characteristics

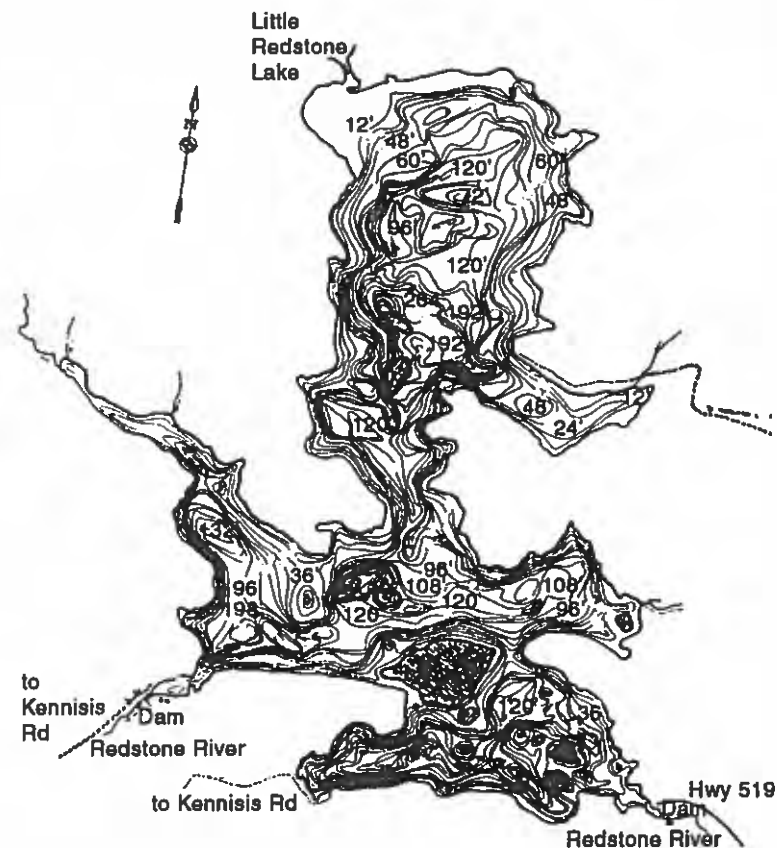
A typical Canadian Shield lake - deep, infertile and rocky. Redstone is part of the Trent Canal System and experiences considerable water fluctuations. Two concrete dams at the southern end of the lake control the water levels.

Slightly acidic. Transparency reading of 26.5 ft

### Fish Species Present

Lake trout, lake herring, lake whitefish, round whitefish, white suckers, longnose suckers, yellow perch, burbot.

The popular fishing areas are the most southerly basin and the extreme northern shallower basin. A favourite fishing technique is fishing from rocky points with minnows just after the ice leaves in the spring. According to resident Mike McClean, trolling to 40 ' depth yeilds 2 lb average lake trout.



(Refer to Guilford Township map - page 215)



OFFICE: 705.457.9994

TROY CELL: 705.455.7653

VINCE CELL: 1-705-457-0046

INFO@TROYAUSTEN.CA

VINCE@VINCEDUCHENE.CA

**REMAX**  
**PROFESSIONALS**  
**NORTH**  
Brokerage - Independently Owned • Operated

83 MAPLE AVE, UNIT 10, HALIBURTON ON, KOM 1S0

PARTNERED WITH



**TROY/AUSTEN**  

---

**REAL ESTATE TEAM**